

ESTD IN THE SACRED MEMORY OF LORD MAHAVIRAS 25TH NIRVANA CENTENARY
PH: 2304041, 2304042
**LORD MAHAVIRA HOMOEOPATHIC
MEDICAL COLLEGE & HOSPITAL**
AFFILIATED WITH GURU RAVIDAS AYURVED UNIVERSITY, HOSHIARPUR, PUNJAB.
DR. HAHNEMANN NAGAR, CIVIL LINES, LUDHIANA

LORD MAHAVIRA HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

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Affiliated with- Guru Ravidas Ayurved University Punjab, Hoshiarpur.
Recognized by Central Council of Homoeopathy,
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PROSPECTUS B.H.M.S.

LORD MAHAVIRA HOMOEOPATHIC MEDICAL COLLEGE
& HOSPITAL, LUDHIANA

Established in the Sacred Memory of Lord Mahavira



ABOUT LORD MAHAVIRA HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, PUNJAB

Born out of the generosity of Jain Community, 'Lord Mahavira Homoeopathic Medical College & Hospital' was established in year 1976 to impart professional education in Homoeopathy under auspices of Lord Mahavira Foundation (Regd.) Punjab in commemoration of Bhagwan Mahavira's 25th Nirvan Century. Unlike all other institutions representing one or the other wing of Jain Community, it has the glaring feature of the united efforts of all the Four Sects and it represents them under one banner.

Initially, the institution was started in Smt. Satyawati Oswal Dharmshala, opposite Old Session Court (now Pavilion Mall), Ludhiana but soon after, construction of a big project was taken up on 21,000 sq. yard of land on Humbran Road near Dr. Hahnemann Chowk, Civil Lines, Ludhiana. The college and attached homoeopathic hospital were shifted in its own new building on 10th April, 1979.

Neither the community nor public at large will forget the names of Samaj Ratan Late Sh. Hira Lal Jain - the Founder and Late Sh. Dharam Paul Oswal - the Former President of the institution for their selfless dedications to this noble cause.

We can never forget the noble name of his Excellency, Late Sh. Giani Zail Singh Ji (Ex President of India), who had been generous & sympathetic to our institution.

Institution also owes to Dr. Roshan Lal Jain, Dr. Ashwani Kumar Sharda, Dr. Jaswant Singh and Dr. Pran Nath Sood and many other lovers of Homoeopathy of that era for their radiant inspirations.

Lord Mahavira Homoeopathic Medical College & Hospital is one of the premier institute, committed for excellence in Homoeopathic Education and Research and to prepare the responsible Professionals to reach the heights of compassion and to serve the society. Thus, the institution aims to be a Centre of Excellence in learning and practice. This institution is now the best amongst the Private Homoeopathic Colleges in Northern India.

Let all for us pray that spirits of Lord Mahavira, Acharaya Samrat Shri Atma Ram Ji Maharaj, Acharaya Shri Vijay Vallabh Suri Ji Maharaj, Acharaya Shri Tulsi Ji & Acharaya Shri Desh Bhushan Ji remain guiding us like beacon's light in this big ocean wherein we have taken a plunge for the cause of suffering humanity regardless of religion, colour, casts & creed.



Sanjeev Jain
President



Dr. S.P. Jain
Manager



Dr. Sushil Kumar Chalotra
Principal



Dr. Ravinder Kochhar
Director Medical

LORD MAHAVIRA HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL SOCIETY (REGD.) PUNJAB

Most Urgent



Ragging in any shape, is strictly prohibited in the institution. Any student found indulged in 'Ragging' shall be liable for stern and harsh punishment including his / her expulsion from the institution along with other suitable legal action.

To curb ragging and its menace, the college is liable to comply with the orders of Honorable Supreme Court of India passed in SLP (Civil) No 24295 and 24296 - University of Kerala v/s Council, Principals of college, Kerala & others, which stand as follows :

1. The punishment to be meted out has to be exemplary and justifiably harsh to act as a deterrent against
2. Every single incident of ragging where the victim or his parent/guardian or the head of institution is not satisfied with the institutional arrangement for action, a First Information Report must be filled with the local police authority or negligence or deliberate delay in lodging the FIR with the local police shall be construed to be an act of culpable negligence on the part of institutional authority. If any victim or his parent/ guardian of ragging intends to file FIR directly with the police, that will not absolve the institutional authority from the requirement of filing the FIR.
3. Courts should make an effort to ensure that cases involving ragging are taken on a priority basis to send the correct message that ragging is not only to be discouraged but also to be dealt with sternness.

It may be clearly stipulated that in case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission may be refused or he/she be expelled from the college.

This may be treated as MOST URGENT.

OUR LIGHT HOUSE : THE FOUNDER

A Legend with Rich Legacy of Humanity Samaj Rattan Late Shri Hira Lal Jain



Samaj Rattan
Late Sh. Hira Lal Jain

President: - Atam Group of Institutions

An Epitome of Simplicity, Knowledge, Humanity, Tolerance and Prudence, Luminous Pillar of Jainism, a Rare Scholar of Jain Agams, Eloquent Advocate of Basic Jain principles of Non-violence, Non-stealing, Truthfulness, Celibacy and Non-possession, Massiah of the downtrodden, a Visionary Educationist, Guiding Spirit of Gadhia Dynasty, Descendent of a most respected and renowned Jain family of Shri Manak Shah Sawan Shah Jain of Sialkot (Pakistan) and above all a True Devotee of Jain Acharya Samrat Pujya Shri Atma Ram Ji Maharaj adopted the path of spiritualism, propagated the teachings of his Guru and adorned them as his way of life. Words fall short to describe the selfless services rendered by Shri Hira Lal Jain with regard to his active involvement in socio-religious, educational, dynastical, political activities and attainment of success in various walks of life. A brief sketch of the trajectory of his life is listed below:-

- At the young Age of 18, he became the member of " All India S.S Jain Conference, served this esteemed organization throughout his life and rendered exceptionally valuable services in various capacities as Member Executive Committee, YuvaAdhyaksh, General Secretary , Senior Vice President and finally as a Parmukh Marg Darshak.
- Established a Residential Colony named Atam Nagar in Ludhiana City in the sacred memory of Jain Acharaya Samrat Pujya Shri Atma Ram Ji Maharaj.
- In recognition of his services to Mahavir Jain Sangh (Punjab), decorated him with the title of "Yuvak Samrat" by Giani Zail Singh Ji, the then Chief Minister of Punjab who later became honorable President of Indian Republic.
- In 1974, he established Atam Public Sr. Sec. School in Atam Nagar in the Sacred Memory of his adorable Guru Jain Acharya Samrat Pujya Shri Atma Ram ji Maharaj. In continuity, he later, established Atam Nursery School, Atam Vidya Mandir School, Atam Vatika School, Atam Institute of Excellence and Atam Charitable Hospital.
- His endless efforts lead to establishment of the 'Jain Chair' at Punjabi University, Patiala.
- In 1975, the Indian National Congress appointed him the Secretary of its 'Mataur' Congress Session held at 'Kama Gata Maru Nagar' (Near Mohali), where in, the then Prime Minister of India, Smt. Indira Gandhi and the Chief Minister of Punjab Giani Zail Singh ji and many distinguished personalities attended the Session.
- He was the Founder and soul behind the venture of "Lord Mahavira Homoeopathic College & Hospital" at Ludhiana which he started in year 1976.
- Jain Sahib with his rare academic acumen influenced the academic community as Member of the Senate of Guru Nanak Dev University, Amritsar and left his footprints on the spectrum of higher education.
- He remained Chairman of Lord Mahavira Foundation and Mahasati Shree Subhagwatiji Memorial Jain Charitable Hospital. He worked in various capacities as Vice President of Bharat Jain Maha Mandal, General Secretary of Shri Mahavir Jain Sangh, (Punjab). Remained the guiding spirit of Mahavira International, Shri Guru Ravi Das Foundation and S.S. Jain Maha Sabha Uttari Bharat (Punjab) and many more Institutions. He also remained the Chairman of D.D. Jain College for Women, Ludhiana & Allied institutions for a long time, and all these educational institutions played key role in changing the lives of lakhs of students who were the victims of financial constraints. Charity for the downtrodden was very close to his heart.

His voice had semblance for truthfulness and eyes bright with a sparkle, his speech was always full of ooze yet replete with of humility and sweetness. He always used to say, "Whatever I am today, it is all because of the benevolent blessings of my Guru, Jain Acharya Samrat Pujya Shri Atma Ram ji Maharaj" The life trajectory of Shri Hira Lal ji is a way to follow for all human beings as he will always remain an adornment for Jain Samaj, symbol of ocean deep commitment to nobility and thesaurus of Jain Aagams.

From the desk of President



At the outset, I bow my head in reverence to the great souls of Samaj Rattan Late Sh. Hira Lal Jain Ji & Sh. Dharampal Oswal Ji who guided the destiny of every section of society. I will make every endeavour in cooperation with the willing involvement of the whole 'Lord Mahavira Homeopathic Medical College & Hospital Family' to fulfill their dreams by religiously treading on their foot prints.

We are of the firm conviction that the mirror of our deeds & dreams reflects the height of growth we attained in respect of enrolment, facilities, faculties, responsibilities, moral values and above all our accomplishments on the spectrum of quality education. The institution has a clear vision that it has not to restrict itself in imparting bookish knowledge only but inculcate among the pupils human values like humility, courage, compassion, wisdom, integrity and reliability.

I would like to ensure students that we at Lord Mahavira Homeopathic Medical College & Hospital will not just teach them, rather create the environment conducive for experiential learning.

The campus lays focus on faculty development providing continuous teacher training with an eye on achieving real value education coupled with excellence in medical pursuits. We hope that when our students go out of the college, they will feel proud of themselves being an embodiment of a responsible citizen of the nation and the country in totality and feel proud of them being the creation of 'Lord Mahavira Homeopathic Medical College & Hospital Family'.

I wish all the students an outstanding, momentous and valuable stay with us and hope that they serve humanity, achieve their destinations and emerge as top-notch medical professionals.

Jai Mahavir
Live & Let Live!

Sanjeev Jain
President



From the desk of Principal

In commemoration of the Lord Mahavira's 25th Nirvan Centenary, Lord Mahavira Homoeopathic Medical College & Hospital was started under the auspices of Lord Mahavira Foundation (Regd.) Punjab, in the year 1976. The institution owes to its Founder – Samaj Ratan Late Sh. Hira Lal Jain and Late Sh. Dharam Pal Oswal, the Former President of this institution for their enthusiasm and devotion for this noble cause.

To begin with, the college imparted teaching & training leading to DHMS (Four years course) in Homoeopathy, under affiliation with Council of Homoeopathic System of Medicine, Punjab which was later converted to DHMS course of 3½ years duration from year 1983 under the tenets of Regulations laid down by Central Council of Homoeopathy. The institution was upgraded to impart BHMS (Direct Degree) Course and BHMS (Graded Degree Course) in academic year 1995-96 and the college was affiliated to Baba Farid University of Health Sciences, Faridkot (Punjab.) w.e.f. academic sessions 2001-02 onwards. With invent of Guru Ravidas Ayurved University Punjab, the affiliation status of the college has now been shifted over to Guru Ravidas Ayurved University Punjab, Hoshiarpur w.e.f. academic year 2011-12.

At present, the college is running Four OPD(s) in the campus along with its attached Indoor Hospital with different Clinical units including - Medicine, Maternity, Eye, Dental, Clinical Pathology and Biochemistry Labs etc., and these are catering to good number of patients with remarkable results. A full-fledged and well-equipped 20 - bedded Hospital is also attached to the College. The Teaching Departments are well equipped and furnished with sufficient number of Charts, Models, specimens and other teaching material including audio-video aids.

All the members of Teaching Faculty of this college are fully proficient and well versed with maximum professional & teaching experience. Majority of the teachers hold MD (Hom) qualification and they are fully proficient & seasoned to take up the professional classes of higher courses such as Post-Graduate courses in Homoeopathy.

We take pride in our infrastructure, teaching faculty, education amenities, library facilities, support system with excellent teaching and learning environment for all-round development of our students. Our focus is to impart high levels of learning, comprehension, analysis and application of professional knowledge. We look forward to wider range of opportunities to stretch beyond the classroom teaching, through greater participation by our students in various educational visits, seminars, medical conferences, medical & health camps, etc. There is also a great participation of students in co-curricular and extra-curricular activities.

Our alumni, who are the real ambassadors of homoeopathy, are well placed in their personal and professional lives in India, as well as in many other countries and their success stories encourage us to work still more hard in future and they are our biggest reward.

Among the Homoeopathic institutions, this college, today strides on the central stage of Ludhiana city like a colossus.

I welcome you to be a part of this success story!!!

Prof. (Dr.) Sushil Kumar Chalotra
Principal

College has established Covid-19 Hospital in the Campus in collaboration with IMA, Ludhiana



College Rules & Discipline

1. Students are requested to maintain the highest standard of behavior and discipline both inside and outside the College. Every student must observe rules of the college and general discipline of the college failing which his / her name is liable to be removed from the college rolls.
2. Students are required to improve and maintain consistency in their performance in the University / College examinations in order to get promotions to the subsequent Prof / Year.
3. They shall strictly observe the disciplinary rules framed by the College. Violation of which will be dealt with by the Principal in the manner he considers fit and his decision will be final.
4. The Principal shall have the power to expel any student from the College if the student is found guilty of serious misconduct or student's presence in the College is injurious to the order and discipline. Any student found indulged in ragging, guilty of misbehavior, misconduct, disobedience, persistent neglect of studies shall be liable to warning, fine or / and suspension by the Principal.
5. Students shall submit the update details of their parent address, contact numbers and Email Ids of their parents for college correspondence.
6. Every student should possess an Identity Card issued by the College which should be produced whenever asked for.
7. Wearing of white aprons is compulsory in the institution for the students & interneers. Students will be required to wear aprons at their own cost for practical and clinical classes.
8. The Original Certificates will be kept in Office for verification and shall be returned to the student only after first professional examination.
9. No student shall enter the class or leave the class without the permission of the teacher.
10. Every teacher shall keep a close watch on the students' attendance, progress, and conduct.
11. Irregular attendance, indifference in regard to class-work and examination, discourtesy towards teachers, insubordination, obscenity in word and act, willful damage to College property, anti-social activities, etc are liable for disciplinary action which includes expulsion from the College.
12. Attendance to the College functions like association meetings, College assembly, Seminars, Group discussions, Industrial visits, Community Health Surveys etc is obligatory to all students.
13. Students who do not live with their parents or guardians must live in the hostels or in private accommodation under intimation and approval of the Principal.
14. Every student will be personally responsible for safe custody of his / her goods or other valuable articles.
15. Without the permission of the Principal students shall not organize any activities or associate with any outside group.
16. No meeting shall be convened, no outside person shall be invited, no publication shall be issued and no canvassing and mobilizing of the students for any particular purpose shall be made without the permission of the Principal.



College Rules & Discipline

17. Latecomers can enter the class only if permitted by the teacher. They may be marked present by concerned teacher only if there is sufficient reason for being late.
18. During class hours the permission of the teacher is required to move from one seat to another or to leave the room.
19. Loitering and wasting time on the College campus and canteen causes indiscipline on the College campus and that must be avoided.
20. The use of Mobile phones is strictly banned inside the class-rooms, laboratories of the teaching departments.
21. All complaints, communications regarding the college should be addressed to the Principal.
22. Matters not covered by the existing rules will rest with the Principal of the college. The college authorities can make the necessary changes, modifications, alterations or additions or revision of the rules and regulations at any time without notice and such changes will be mandatory for all.
23. The College has developed the tradition of a homely informal atmosphere of freedom with responsibility, treating one another with love and respect. We have proud Alumni who have set very good tradition.
24. There is nothing that can substitute for self-discipline and a serious devotion to duty, a spirit of respect and love for all that is good, noble, and beautiful in life. The College expects students to keep their vision high and solicit the cooperation of the parents to minimize the necessity of enforcing rules and regulations.
25. Students are the future of tomorrow and they expected to treat the College as their own and to cooperate in its efficient and smooth running.



College Central Library

The College Central Library is knowledge hub of Lord Mahavira Homoeopathic Medical College & Hospital, Ludhiana. It provides comprehensive access to medical books, journals, theses and dissertations, reports, case histories, homoeopathic encyclopedias, and other professional literature on medical science.

Library Rules

1. Library will be open from 10:00 AM to 4 PM
2. The right to use the Central Library and/or Reading Hall is exclusively reserved for the bona-fide students of the college. Outsiders are not allowed in the library without the permission of the authority concerned.
3. Visitors should produce their Library Identity card at the entrance or when demanded.
4. Library identity/membership card is non-transferable.
5. Readers should observe strict silence inside the Library. Readers should not talk or discuss loudly or disturb the other readers. Reading space is meant for individual study only.
6. Use of Mobile phones is not permitted inside the Library premises.
7. Books are issued for a fortnight except textbooks which are issued for reading purpose only in the library. Books must be return on or before the due date otherwise the fine of Rs. 10/- will be charged per day/book. If the Due Date falls on holiday(s) declared by collage, then students may return their books on the next working day.
8. Each student can borrow two books at one time. Students can reserve books at the Library Counter in case those are already issued and not available at the moment.
9. Readers are responsible for books issued against their names. The double cost of the book will have to pay if the issued book has lost.
10. Library reserves the right to recall any issued book even before the due date.
11. The material such as rare books, theses, dissertations, loose issues of periodicals etc. marked for consultation shall not be issued.
12. Borrowers must satisfy about the physical condition of the books before borrowing otherwise they will be held responsible for any damage later or at the time of return.
13. Readers should not leave bags/books/copies on the table and cannot claim, capture, and reserve seats for future use.
14. The seats are to be used/occupied on the first come first served basis.
15. Readers should not scribble on table tops or damage them. Marking, scratching, damaging, mutilating, stealing, library materials or property will invite disciplinary action against the defaulters.
16. Readers should not clutter the table with heaps of books and other reading material.
17. Library staff reserves the right to inspect bags or other personal property when visitors enter or leave the Library.
18. Students must wear decent clothing and keep them in order in the Library.
19. Users are not allowed to carry eatables/drinks inside the Library premises.
20. Readers are advised not to leave their valuable items like money, passport, credit card etc. in the Library.
21. The library shall not be responsible for any loss or damage of the personal belongings of the users.
22. Personal belongings like bags (laptop, shoulder, sling), umbrellas, etc. should be deposited at the Counter against a 'property token' from the Librarian. These are not allowed inside the Library. In case the 'property token' is lost, the deposited article may be claimed with proper identification after producing a written request.
23. Users should not rest or keep their feet on tables, chairs, shelves, etc.
24. Library staff shall not transmit telephone calls or other personal messages to the readers.
25. The Librarian reserves the right to suspend the membership of any member found misbehaving with the library staff or with any other member.

These rules are subject to revision / amendment from time to time without assigning any reason. Library will welcome any suggestion for better use of library facilities.



Departmental Library

All the teaching departments are augmented with their individual Departmental Library. The departments are allowed to keep a Departmental Library comprising of highly technical books of utility exclusively related to the department or whose duplicate copies are available in the college library. The department library is available for the members of staff only.

The number of books issued to a department library shall not exceed 100. No book or journal from the Departmental Library will be issued to the member of staff unless the demand slip has been filled and signed by the Head of the Department or Principal. The borrower of the book/journal will hand over the volumes back to the Department personally and the borrower will see that the demand slip has been duly cancelled by the receiver in the department otherwise the book(s) may still stand in his/her name.



College Teaching Staff

Principal

Dr. Sushil Kumar Chalotra
D.H.M.S. (Pb.), M.D. (Hom)

Vice-Principal

Dr. Vinod Singla
D.H.M.S. (Pb.), M.D. (Hom)

ANATOMY

Dr. (Mrs.) Indu Verma D.H.M.S. (Pb.)
B.H.M.S. (GDC)
Dr. (Mrs) Sonali Jain B.H.M.S.
M.D. (Hom)

ORGANON OF MEDICINE

Dr. Brij Bhushan D.H.M.S. (Pb.),
B.H.M.S. (GDC)
M.D. (Hom)
Dr. Mayank Tagra B.H.M.S., M.D. (Hom)

MATERIA MEDICA

Dr. Sushil Kumar Chalotra D.H.M.S. (Pb.), M.D. (Hom)
Dr. Vipin Kumar D.H.M.S. (Pb.), B.H.M.S. (GDC)
M.D. (Hom)
Dr. Shiny Chalotra B.H.M.S., M.D. (Hom)

PHARMACY

Dr. Lalit Chowdhury D.M.S., M.D. (Hom)
Dr. Gaurav Jain B.H.M.S.(GDC)

PHYSIOLOGY & BIOCHEMISTRY

Dr. Alka Sood D.H.M.S. (Pb.)
B.H.M.S.(GDC)
Dr. Lovish Sood B.H.M.S., M.D. (Hom)

PATHOLOGY & MICROBIOLOGY

Dr. Sailza Chadha D.H.M.S. (Pb.),
B.H.M.S. (GDC), M.D. (Hom)
Dr. Vimal Jain D.H.M.S. (Pb.), B.H.M.S. (GDC),
M.D. (Hom)

FORENSIC MEDICINE & TOXICOLOGY

Dr. Jatinder Khurana D.H.M.S. (Pb.), B.H.M.S. (GDC)
Dr. Aneesh Jain B.H.M.S., M.D. (Hom)

OBSTETRICS & GYNAECOLOGY

Dr. Amardeep Kaur B.H.M.S., M.D. (Hom)
Dr. Monika Gupta D.H.M.S. (Pb.), B.H.M.S. (GDC)

SURGERY

Dr. Rajesh Sofat D.H.M.S. (Pb.), B.H.M.S. (GDC)
M.D. (Hom)
Dr. Daljit Sharma D.H.M.S. (Pb.), B.H.M.S. (GDC)

COMMUNITY MEDICINE

Dr. Manish Jagpal B.H.M.S., M.D. (Hom)
Dr. Yogesh Malhotra D.H.M.S. (Pb.), B.H.M.S. (GDC)

REPERTORY & CASE TAKING

Dr. Vinod Singla D.H.M.S. (Pb.), M.D. (Hom)
Dr. Navjeet Narang D.H.M.S. (Pb.), B.H.M.S. (GDC),
Dr. Shaifu Jain B.H.M.S., M.D. (Hom)

PRACTICE OF MEDICINE

Dr. Parmod Kumar D.H.M.S. (Pb.), M.D. (Hom)
Dr. Anurag Sood D.H.M.S. (Pb.), B.H.M.S. (GDC)



List of Teaching Staff (Guest Faculty)

ORGANON OF MEDICINE

Dr. Ravinder Kochhar D.M.S., M.D. (Hom)
Dr. Sayed Tanvir Hussain B.H.M.S., M.D. (Hom) Rep,
M.D. (Hom) Org.

ANATOMY

Dr. Rajvir Sharma M.B.B.S.

FORENSIC MEDICINE & TOXICOLOGY

Dr. Neeraj Singla MBBS, MD.

SURGERY

Dr. Pushpinder M.B.B.S., M.S.

OBSTETRICS & GYNAECOLOGY

Dr. Vaneeta Munjal M.B.B.S., M.D.

PRACTICE OF MEDICINE

Dr. Harish Sehgal M.B.B.S., M.D.

COMMUNITY MEDICINE

Dr. Amarjeet Kaur B.H.M.S.

List of Hospital Staff

Medical Superintendent

Dr. Sushil Kumar Chalotra D.H.M.S., M.D. (Hom)

Senior Medical Officer

Dr. Umesh Kant D.H.M.S.

Medical Officer

Dr. Jyoti B.H.M.S.
Dr. Rajwinder Kaur B.H.M.S.
Dr. Mohit Jain B.H.M.S.

Surgeon (General Surgery)

Dr. Navdeep Singh Anand DNB
Dr. Aashish Ohri M.S. (Gen.)

Pediatric

Dr. P.K. Jain M.D.

Anesthetist

Dr. Dushyant Kumar Dhawan M.D.

Dental O.P.D.

Dr. Shashi Juneja BDS

Gynae/ Obs

Dr. Vimaljeet Kaur M.B.B.S., D.G.O.



Multi-Specialty- Homoeo O.P.D'S

Nephrology	Dr. Sushil K. Chalotra	DHMS, MD (Hom)
Rheumatology	Dr. Vinod Singla	DHMS, MD (Hom)
Pediatrics	Dr. Parmod Kumar	DHMS, MD (Hom)
Chest & ENT	Dr. Navjeet Narang	DHMS, BHMS (GDC)
Gynae/Obs	Dr. Shailza	DHMS, BHMS (GDC), MD (Hom)
Neurology & Phychiatry	Dr. Brij Bhushan	DHMS, BHMS (GDC), MD (Hom)
Skin	Dr. Lalit Choudhar	DMS, MD (Hom)
Cardiology	Dr. Jatinder Khurana	DHMS, BHMS (GDC)

Eligibility for Admission in BHMS Course

These rules shall apply to students who shall be admitted for B.H.M.S. (Degree Course) from the commencement of the academic session (2019-2020).

Eligibility criteria:-

- (i) No candidate shall be admitted to B.H.M.S Degree Course unless he has passed :-
- (a) the higher secondary examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher Secondary Examination after a period of twelve years' study, the last two years of study comprising of Physics, Chemistry, Biology with Mathematics or any other elective subjects with English at a level not less than core course of English as prescribed by the National Council of Educational Research and Training after the introduction of the 10+2+3 years educational structure as recommended by the National Committee on Education;
or
- (b) the intermediate examination in science of an Indian University or Board or other recognized examining body with Physics, Chemistry and Biology which shall include a practical test in these subjects and also English as a compulsory subject;
or
- (c) the pre-professional or pre-medical examination with Physics, Chemistry and Biology, after passing either the higher secondary school examination, or the pre-university or an equivalent Examination, which shall include a practical test in Physics, Chemistry and Biology and also English as a compulsory subject;
or
- (d) the first year of the three years' degree course of a recognized University, with Physics, Chemistry and Biology including a practical test in these subjects provided the examination is a University Examination and candidate has passed 10+2 with English at a level not less than a core course;
or
- (e) any other examination which, in scope and standard is found to be equivalent to the intermediate science examination of an Indian University or Board, taking Physics, Chemistry and Biology including practical test in each of these subjects and English as a compulsory subject;
- (ii) The candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of (50%) Fifty percent marks taken together in Physics, Chemistry and Biology at the qualifying examination mentioned above for unreserved candidates and (40%) Forty percent marks in respect of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.
- (iii) Candidate with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in qualifying examination in Physics, Chemistry and Biology shall be (45%) Forty-five percent for general category and (40%) forty percent for the Scheduled Castes, Scheduled Tribes and Other Backward Classes.";
- (iv) No candidate shall be admitted to B.H.M.S. Degree Course unless he has attained the age of seventeen years on or before the 31st December of the year of this admission in the first year of the course and not older than the age of twenty-five years on or before the 31st December of the year of admission in the first year of the course: Provided that the upper age limit may be relaxed by five years to the Scheduled Castes, Scheduled Tribes, Other Backward Classes and physically handicapped candidates."
- (v) No candidate shall be admitted to B.H.M.S Degree Course if he is blind (including colour blindness), deaf, dumb, deaf and dumb."

Admission Criteria

Criteria for Admission/Selection of students –

- (i) There shall be a uniform entrance examination to all medical institutions at the under-graduate level, namely, the 'National Eligibility Entrance Test' (NEET) for admission to under-graduate course in each academic year and shall be conducted by an authority designated by the Central Government.
- (ii) In order to be eligible for admission to under-graduate course for an academic year, it shall be necessary for a candidate to obtain minimum of marks at 50th percentile in the 'National Eligibility Entrance Test' for under-graduate course held for the said academic year or as determined by the Competent Authorities.
- (iii) An all India common merit list as well as State-wise merit list of the eligible candidates shall be prepared on the basis of the marks obtained in the 'National Eligibility Entrance Test' and the candidates, within the respective categories, shall be admitted to under-graduate course from the said merit lists only.
- (iv) The seat matrix for admission in the Government, Government-aided Institutions and Private Institutions shall be (15%) fifteen percent for the all India quota and eighty-five percent for the States and Union territories quota.
Provided that the seat matrix for admission in any Deemed Universities shall be (100%) hundred percent for the all India quota and those Universities and Institutes which are already having more than fifteen percent all India quota seats shall continue to maintain that quota.
- (v) The designated authority for counseling of (85%) eighty-five percent. State and Union territory quota for admissions to under-graduate course in all Homoeopathic educational institutions in the States and Union territories including institutions established by the State Government, University, Trust, Society, Minority Institution, Corporation or Company shall be the respective State or Union territory in accordance with the relevant rules and regulations of the concerned State or Union territory Government, as the case may be.
- (vi) The counseling for all admissions to under-graduate course for seats under the all India quota as well as for all Homoeopathy educational institutions established by the Central Government and any Deemed Universities shall be conducted by the authority designated by the Central Government.
- (vii) No candidate who has failed to obtain the minimum eligibility marks as specified in the rules (modified/notified by the competent authorities) shall be admitted to under-graduate course in the said academic year.
- (viii) No authority or institution shall admit any candidate to the under-graduate course in contravention of the criteria or procedure as laid down by the CCH regulations in respect of admissions and any candidate admitted in contravention of the said criteria or procedure shall be discharged by the Central Council forthwith.
- (ix) The authority or institution which grants admission to any student in contravention of the aforesaid criteria or procedure shall be liable to face action in terms of the provisions of the Act.
- (x) For foreign national candidates any other equivalent qualification to be approved by the Central Government may be allowed, and entrance examination for admission to under-graduate course namely the 'National Eligibility Entrance Test' (NEET) shall not be applicable for foreign national candidates.
- (xi) A candidate shall be eligible for the competitive examination if he has passed any of the qualifying examinations specified under regulation 4 (Eligibility Criteria): Provided that a candidate who has appeared in the qualifying examination and the result of which has not been declared, he may be provisionally permitted to take up the competitive examination and in case of selection for admission to the B.H.M.S. Course, he shall not be admitted to that course until he fulfills the eligibility criteria under regulation 4 (Eligibility Criteria) of Homoeopathy (Degree Course) Amendment Regulations, 2018 and 4A of Homoeopathy (Degree Course) Amendment Regulations, 2019.

B.H.M.S. Course

Fees (Annual) : Fees shall be applicable as per Govt. notification.
Fee is charged as ANNUAL FEES (Total Five Fees) which is to be paid on yearly basis.

Note : Payment of fees must be made either by cash against proper receipt or by a Bank Draft drawn in favour of "Lord Mahavira Homoeopathic Medical College & Hospital, Ludhiana." or through NEFT in the college account. FEE ONCE DEPOSITED SHALL NOT BE REFUNDED.

Hostel Fee and Security advance :
Security Advance Rs. 25,000 (refundable)
Mess charges to be managed by the students. (These Charges are exclusive of electricity but inclusive of everything else.)

College Calendar

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| 1. Birthday of Shri Guru Gobind Singh Ji | 10. Janam Ashtmi |
| 2. Republic Day | 11. Independence Day |
| 3. Birthday of Shri Guru Ravidas Ji | 12. Dushera |
| 4. Shivratri | 13. Diwali (Bhagwan Mahavir Nirvana Divas) |
| 5. Holi | 14. Birthday of Bhagwan Shri Balmik Ji |
| 6. Ram Navami | 15. Birthday of Shri Guru Nanak Dev Ji |
| 7. Mahavir Jayanti | 16. Guru Teg Bahadur's Martyrdom day |
| 8. Baisakhi | 17. Christmas day |
| 9. Id-ul-Fitar | |

General Information :

All admissions shall be provisional and shall be subject to the approval of the competent authority / Affiliating University.
The criteria of admission to BHMS course may change from time to time as notified by the Affiliating University / Punjab Government or Ministry of AYUSH, Govt. of India.

The course of study and examination will be as per rules of Guru Ravidas Ayurved University Punjab Hoshiarpur. Classes for the failed / supple students will start immediately after declaration of the result.

The rules and Regulations, including fees to be charged are subject to revision and amendment from time to time and revised decision will be applicable irrespective those mentioned in this prospectus.



STUDENTS' ACTIVITIES



Cultural Programme at Annual Meet



Group Song at Annual Meet



Alumni and young medicos in jubilant mood



At the Taj during Educational Tour



Inter-college Sports Meet



Relaxing moments on the way to Study Tour



Chess Competition at Inter-college Sports Week



Plants for the planet-
Planting trees in and around the campus



Medical Camp

ACADEMIC ACTIVITIES



ROTP Program
in Obs/Gynae



CME
in Progress



Students at AROGYA Mela organised by AYUSH (Pb. Govt.)



Training of Trainers (TOT) for Govt. Homoeo Physicians



De-addiction Day

About Homoeopathy

Homoeopathy is essentially not only many-sided but all-sided. It investigates the action of all substances – whether the Articles of Diet, Beverages, Condiments, Minerals, Chemicals, Drugs, Poisons, Toxins etc. it explores their General Effects, Disease Producing Effects and hence the Curative Action in their Dynamic form.

All these experiments and experiences gave the world a new awareness of healing by treating “LIKES WITH LIKES” i.e. Homoeopathy.

After its humble beginning, Homoeopathy has established and proved itself as an Effective, Curative & Preventive System of Medicine.

Homoeopathy is a developing Medical System and now it has taken Re-birth in many countries. India is the second mother land for Homoeopathy with maximum number of Homeopathic Practitioners and Homeopathic institutions.

Earlier the Homeopathic institutions were started to run Diploma Courses to begin with, but later, almost all of them were up-graded to Degree Colleges by the end of year 1995. Simultaneously Post-Graduation Course of “MD (Homoeo)” in Homoeopathy was introduced in many institutions and at the moment there are more than 60 Homoeopathic colleges in India imparting MD education in seven specialty streams in this system.

- Prof. (Dr.) Sushil Kumar Chalotra

Homoeopathy is the latest and refined method of treating patients economically and non-violently. Government must encourage and patronise it in our country.

-Mahatma Gandhi

... it is not merely a collection of a few medicines, but a new science with a rational philosophy at its base. We require more scientific interest and enquiry into the matter with special stress upon the Indian environment.

-Rabindra Nath Tagore



Dr. SAMUEL HAHNEMANN
The Founder of Homoeopathy

April 10, 1755 - July 2, 1843